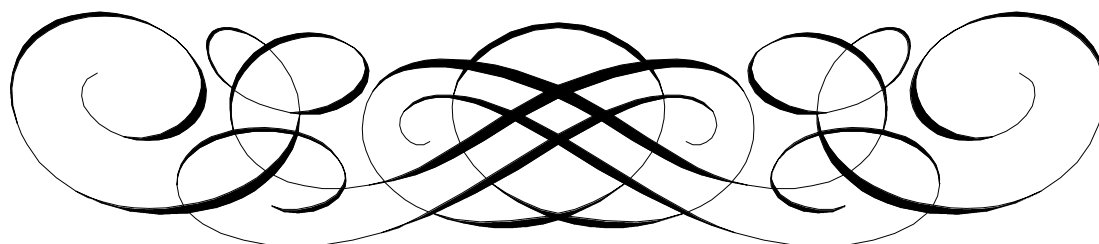
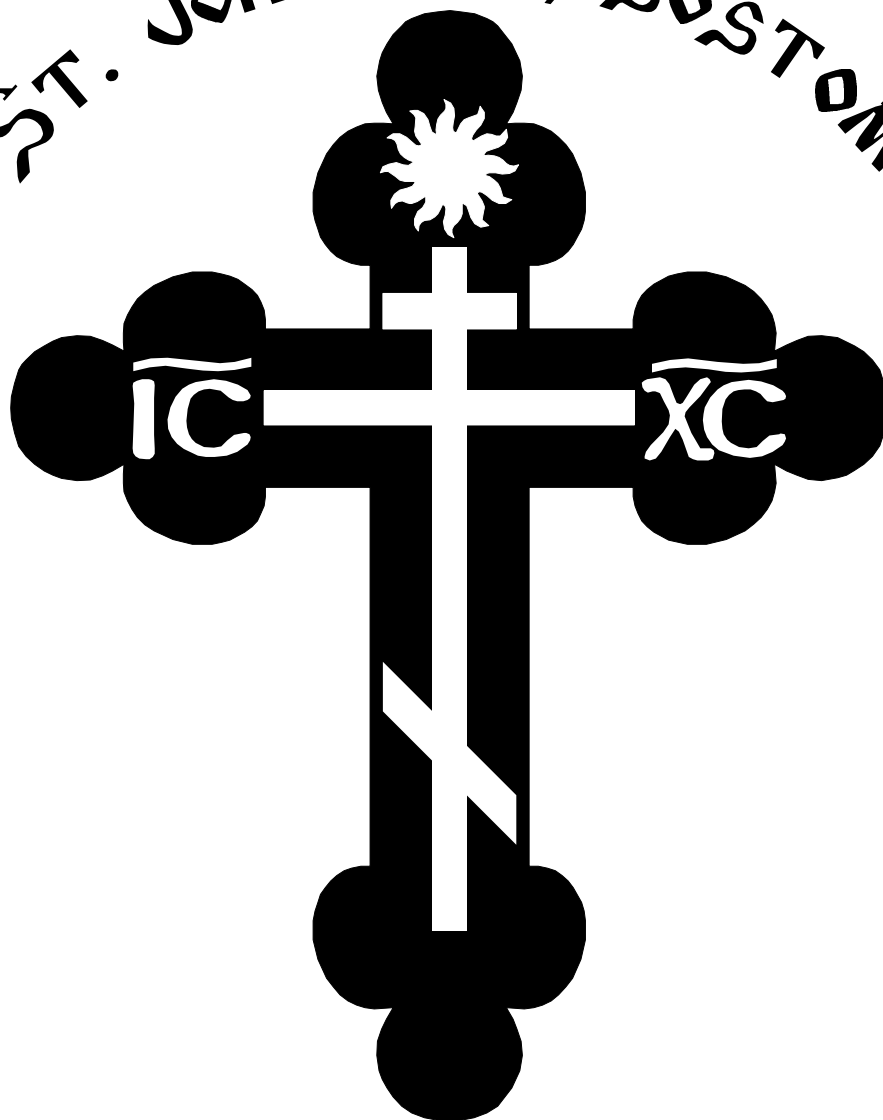


DIVINE LITURGY OF
ST. JOHN CHRYSOSTOM



According to Galician Usage

Vesting

THE HIERARCHICAL ORDER OF THE DIVINE AND HOLY LITURGY OF OUR FATHER AMONG THE SAINTS JOHN CHRYSOSTOM

VESTING

The Priests stand facing the center and the Deacons and other Servers stand facing towards the West. As the Bishop arrives at the door of the Temple, he is presented with the bread and salt. If he wishes, the Chief Warden of the Parish may greet the Bishop with words of welcome. The Parish Priest may also address the Bishop, asking for his holy prayers, etc. In some places, as the Bishop enters the Narthex the People sing:

Greeting of Hierarchy

Tone 7 Bulharski

From the ris - ing to the set - ting of the sun

From the ris - ing to the set - ting of the sun

From the ris - ing to the set - ting of the sun

the Name of the Lord is to be praised. Bles - sed be the name

the Name of the Lord is to be praised. Bles - sed be the name

the Name of the Lord is to be praised. Bles - sed be the name

of the Lord hence - forth and for ev - er - more.

of the Lord hence - forth and for ev - er - more.

of the Lord hence - forth and for ev - er - more.

Vesting

The Bishop hands his walking stick to the Server (who puts it away). The Bishop then stands on the Orletz by the door and he and the Clergy make three metanias to the East. The Clergy turn and bow to the Bishop who blesses them. The Protodeacon and the First Deacon raise the censers and the Protodeacon asks the blessing for the censers Protodeacon: Bless, Master, the censers. The Sub-deacons place the Mandyas on the Bishop as the Celebrant of the Prothesis brings him the Cross on the tray. The Bishop makes a metania to the Cross, takes the Cross and kisses it. The Celebrant of the Prothesis kisses the Bishop's hand and returns to his place. All of the Priests, according to rank, come to kiss the Cross and the Bishop's hand. Finally, the Celebrant of the Prothesis comes forward to kiss the Cross and the Bishop's hand. The Bishop returns the Cross to the tray. The Crozier-bearer hands the Crozier to the Bishop. The Clergy again bow to the Bishop who blesses them.

Deacon: Wisdom!

The Protodeacon begins to say quietly, but in an audible voice: "It is truly right..." or the appropriate Irmos of the Ninth Ode from the Canon of Matins on Great Feasts of the Lord and the Theotokos and during their afterfeasts.

Vesting

Tone 6 Irmosi

It is tru - ;y right to bless you, O The - o to - kos,

It is tru - ;y right to bless you, O The - o to - kos,

It is tru - ;y right to bless you, O The - o to kos,

ev - er bles - sed and most pure and the Moth - er of our God .

ev - er bles - sed and most pure and the Moth - er of our God .

ev - er bles - sed and most pure and the Moth - er of our God.

More hon' - ra - ble than the cher - u - bim, and more glor - i - ous be-yond com - pare

More hon' - ra - ble than the cher - u - bim, and more glor - i - ous be-yond com - pare

More hon' - ra - ble than the cher - u - bim, and more glor - i - ous be-yond com-pare

than the Ser - a - phim. with out cor - rup - tion you gave birth to

than the Ser - a - phim. with - out cor - rup - tion you gave birth to

than the Ser - a - phim. with - out cor - rup - tion you gave birth to

Vesting

God the Word, true The o - to - kos

God the Word, true The o - to - kos

God the Word, true The - o - to - kos

Detailed description: This system contains the first two measures of the piece. It is written for three staves: Treble, Alto, and Bass. The key signature has three sharps (F#, C#, G#). The first measure contains the lyrics 'God the Word,'. The second measure contains the lyrics 'true The o - to - kos'. The music features various chordal textures and melodic lines across the staves.

we mag - ni - fy you.

we mag - ni - fy you.

we mag - ni - fy you.

Detailed description: This system contains the third measure of the piece. It continues the three-staff format (Treble, Alto, Bass) with the same key signature. The lyrics for this measure are 'we mag - ni - fy you.'. The musical notation shows a continuation of the harmonic and melodic themes established in the previous measures.

Vesting

After the bishop has completed entrance prayers and venerating icons at the amvon, the Bishop turns and blesses with the Crozier and his hand to the center, to the South and to the North.

Tone 7 Bulharski

Ton Dhespotin

Ton dhes - po - tin kai arkh - i - e - re - a - i - mon,

τόν δεσ - πό - την καὶ ἀρχ - ι - ε - ρέ - α ἰ - μών,

Ton dhes - po - tin kai arkh - i - e - re - a - i - mon,

Kyr - i - e, fyl - la - te. Eis pol - la e - ti, dhes - po - ta,

Κύρ - ι - ε φύλ - λα - τε. εἰς πολ - λὰ ἔ - τη, δεσ - πο - τα,

Kyr - i - e, fyl - la - te. Eis pol - la e - ti, dhes - po - ta,

eis pol - la e - ti, dhes - po - ta, eis pol - la e - ti, dhes - po - ta.

εἰς πολ - λὰ ἔ - τη, δεσ - πο - τα, εἰς πολ - λὰ ἔ - τη, δεσ - πο - τα.

eis pol - la e - ti, dhes - po - ta, eis pol - la e - ti, dhes - po - ta.

As the Protodeacon begins the prayer for the Sticharion ("Your soul shall rejoice..."), the people sing:

Vesting

Hierarchical Vesting

Tone 7 - "We Are No Longer Held Back"

Your soul shall re-joyce in the Lord for He has clothed you
 Your soul shall re-joyce in the Lord for He has clothed you
 Your soul shall re-joyce in the Lord for He has clothed you

with the gar-ment of sal-va-tion; He has cov-ered you with the robe of glad-ness;
 with the gar-ment of sal-va-tion; He has cov-ered you with the robe of glad-ness;
 with the gar-ment of sal-va-tion; He has cov-ered you with the robe of glad-ness;

and as a bride a-dorns her-self with jewels, so He has
 and as a bride a-dorns her-self with jewels, so He has
 and as a bride a-dorns her-self with jewels, so He has

a - dorned you.
 a - dorned you.
 a - dorned you.

Vesting

Alternate with:

The pro - phets pro - claimed you from on high, O Vir - gin:

the jar the staff the tab - lets of the law the Ark, the can - dle - stick the table the

mount un - clov - en, the gold - en cen - ser, the tabernacle, the gate

im - pass - i - ble, the pal - ace and lad - der and the throne of kings .

Vesting

When the People finish singing:

Deacon1: Let us pray to the Lord.

Protodeacon: May your light so shine before men that they may see your good works and glorify our Father Who is in heaven, always, now and ever, and unto ages of ages.

Tone 7 Bulharski

Ton Dhespotin

Ton dhes - po - tin kai arkh - i - e - re - a - i - mon,

τόν δεσ - πό - την καὶ ἀρχ - ι - ε - ρέ - α ἰ - μῶν,

Ton dhes - po - tin kai arkh - i - e - re - a - i - mon,

Kyr - i - e, fyl - la - te. Eis pol - la e - ti, dhes - po - ta,

Κύρ - ι - ε φύλ - λα - τε. εἰς πολ - λὰ ἔ - τη, δέσ - πο - τα,

Kyr - i - e, fyl - la - te. Eis pol - la e - ti, dhes - po - ta,

eis pol - la e - ti, dhes - po - ta, eis pol - la e - ti, dhes - po - ta.

εἰς πολ - λὰ ἔ - τη, δέσ - πο - τα, εἰς πολ - λὰ ἔ - τη, δέσ - πο - τα

eis pol - la e - ti, dhes - po - ta, eis pol - la e - ti, dhes - po - ta.

If the third and sixth hours are sung, they are done here.

The vesting ritual concludes with the washing of the bishop's hands.

Litany of Peace

After the Kairon is completed:

Protodeacon: It is time for the Lord to act. Let us begin the service to the Lord. Bless, Master.

Bishop: Blessed is our God, always, now and ever and unto ages of ages.

Protodeacon: Amen. Pray for me, Master.

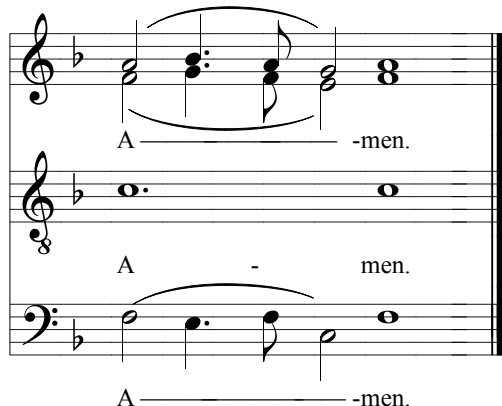
Bishop: May the Lord direct your steps.

Protodeacon: Remember me, holy Master.

Bishop: May the Lord God remember you in His kingdom always, now and ever and unto ages of ages.

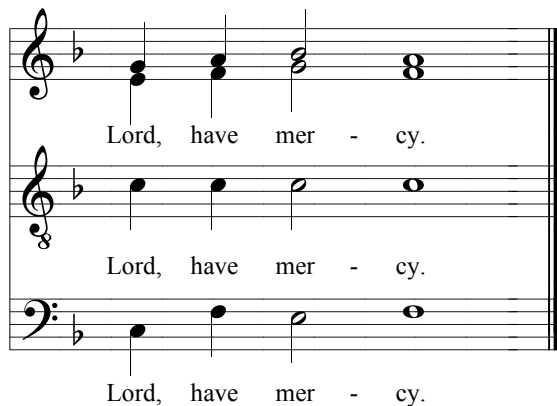
Protodeacon: Amen. O Lord, open my lips, and my mouth shall show forth Your praise. Arise. Bless, Master.

Senior Priest: Blessed is the Kingdom of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.

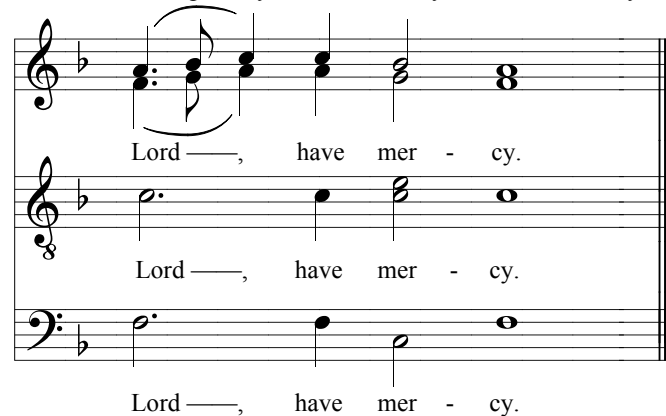


LITANY OF PEACE

Deacon: In peace let us pray to the Lord.



Deacon: For the peace from above and for the salvation of our souls, let us pray to the Lord.



Deacon: For the peace of the whole world, for the welfare of the holy churches of God, and for the union of all, let us pray to the Lord.

Litany of Peace

Lord, have mer - cy.

Lord, have mer - cy.

Lord, have mer - cy.

Deacon: For this holy house and for those who enter with faith, reverence, and the fear of God, let us pray to the Lord.

Lord —, have mer - cy.

Lord —, have mer - cy.

Lord —, have mer - cy.

Deacon: For Our Patriarch, _____, his Beatitude Metropolitan _____, for our God-loving Bishop _____, for the honorable priesthood, the diaconate in Christ, for all the clergy and the people, let us pray to the Lord.

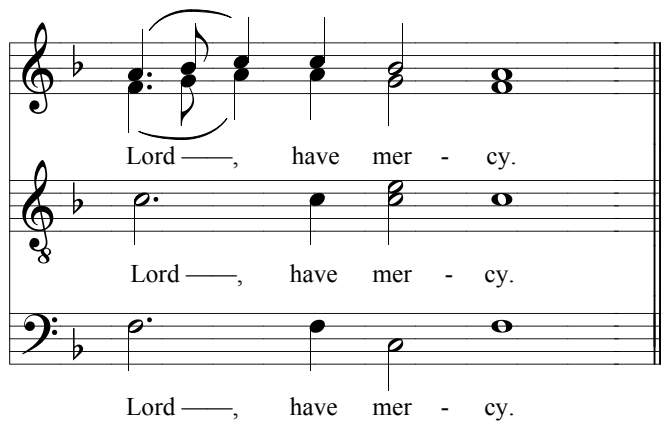
Lord, have mer - cy.

Lord, have mer - cy.

Lord, have mer - cy.

Litany of Peace

Deacon: For the President and all civil authorities of this country, and for those serving in its Armed Forces, let us pray to the Lord.

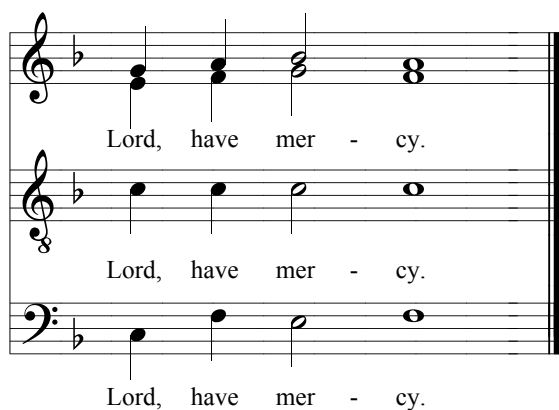


Lord —, have mer - cy.

Lord —, have mer - cy.

Lord —, have mer - cy.

Deacon: For this city, for every city and country and for the faithful dwelling in them, let us pray to the Lord.

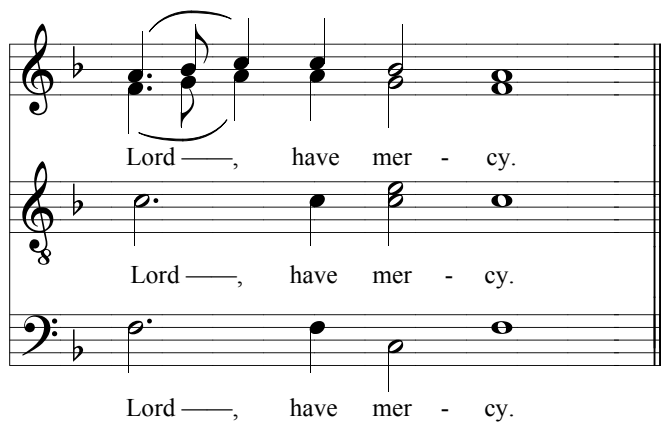


Lord, have mer - cy.

Lord, have mer - cy.

Lord, have mer - cy.

Deacon: For seasonable weather, for abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.



Lord —, have mer - cy.

Lord —, have mer - cy.

Lord —, have mer - cy.

Litany of Peace

Deacon: For travelers by land, by sea, and by air; for the sick and the suffering; for captives and their salvation, let us pray to the Lord.

Lord, have mer - cy.

Lord, have mer - cy.

Lord, have mer - cy.

Deacon: For our deliverance from all affliction, wrath, danger and distress, let us pray to the Lord.

Lord —, have mer - cy.

Lord —, have mer - cy.

Lord —, have mer - cy.

Deacon: Help us, save us, have mercy on us, and keep us, O God, by Your grace.

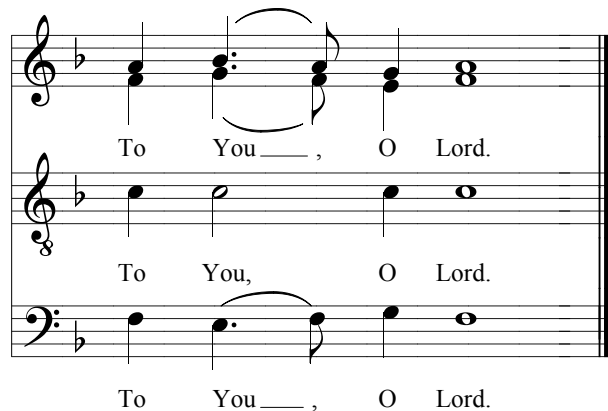
Lord, have mer - cy.

Lord, have mer - cy.

Lord, have mer - cy.

Litany of Peace

Deacon: Commemorating our most holy, most pure, most blessed and glorious Lady Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other, and all our life unto Christ our God.



Three staves of music in G major (one sharp) and 4/4 time. The top staff is for Soprano, the middle for Alto, and the bottom for Bass. The lyrics are: "To You _____, O Lord." The music features a melodic line with a long note on "You" and a final note on "Lord."

Priest: O Lord our God, Your power is incomparable. Your glory is incomprehensible. Your mercy is immeasurable. Your love for mankind is inexpressible. Look down on us and on this holy house with compassion, O Master, and impart the riches of Your mercy and Your compassion to us and to those who pray with us, for unto You are due all glory, honor, and worship: to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.



Three staves of music in G major (one sharp) and 4/4 time. The top staff is for Soprano, the middle for Alto, and the bottom for Bass. The lyrics are: "A - men _____." The music features a melodic line with a long note on "men" and a final note on "men."

FIRST ANTIPHON

PSALM 102(103)

Bless the Lord, O my soul; and all that is within me bless His holy name!

Bless the Lord, O my soul; and all that is within me bless His holy name!

Bless the Lord, O my soul; and all that is within me bless His holy name!

Refrain:

Bless the Lord, O my soul.

Bless the Lord, O my soul.

Bless the Lord, O my soul.

Bless the Lord, O my soul, and forget not all His benefits;

Bless the Lord, O my soul, and forget not all His benefits;

Bless the Lord, O my soul, and forget not all His benefits;

He forgives all your iniquity; He heals all your diseases.

He forgives all your iniquity; He heals all your diseases.

He forgives all your iniquity; He heals all your diseases.

Typical Psalm 1

The Lord is mer - ci - ful and grac - ious, slow to anger and abounding in stead - fast love.'

The Lord is mer - ci - ful and grac - ious, slow to anger and abounding in stead - fast love.'

Bless the Lord, O my soul; Bles - sed are You, O Lord.

Bless the Lord, O my soul; Bles - sed are You, O Lord.

Glo - ry to the Father, and to the Son, and to the Ho - ly Spi - rit,

Glo - ry to the Father, and to the Son, and to the Ho - ly Spi - rit,

now and ever and unto ages of a - ges. A - men.

now and ever and unto ages of a - ges. A - men.

LITTLE LITANY

Deacon: Again and again, in peace let us pray to the Lord.

Lord, have mer - cy.

Lord, have mer - cy.

Lord, have mer - cy.

Deacon: Help us, save us, have mercy on us, and keep us, O God, by your grace.

Lord —, have mer - cy.

Lord —, have mer - cy.

Lord —, have mer - cy.

Deacon: Commemorating our most holy, most pure, most blessed and glorious Lady Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other, and all our life unto Christ our God.

To You —, O Lord.

To You —, O Lord.

To You —, O Lord.

Priest: O Lord our God, save Your people and bless Your inheritance. Preserve the fullness of Your Church. Sanctify those who love the beauty of Your house; glorify them in turn by Your divine power, and do not forsake us who put our hope in You, for Yours is the majesty, and Yours is the Kingdom and the power and glory: of the Father, and of the Son, and the Holy Spirit, now and ever, and unto ages of ages.

Litany

A musical score for a piece titled "Litany". The score consists of three staves, each with a treble or bass clef and a key signature of one flat (B-flat). The first staff is in treble clef and contains a whole note chord of A3, C4, and E4, followed by a half note chord of A3, C4, and E4, and a whole note chord of A3, C4, and E4. The second staff is in treble clef and contains a whole note chord of A3, C4, and E4, followed by a half note chord of A3, C4, and E4, and a whole note chord of A3, C4, and E4. The third staff is in bass clef and contains a whole note chord of A3, C4, and E4, followed by a half note chord of A3, C4, and E4, and a whole note chord of A3, C4, and E4. The lyrics "A - men" are written below each staff, with a horizontal line indicating a continuation of the word "men".

A - men _____ .

A - men.

A - men _____ .

Typical Psalm 2

SECOND ANTIPHON

PSALM 145(146)

Praise — the Lord, O my soul. I will praise the Lord as long as I live;
 Praise — the Lord, O my soul. I will praise the Lord as long as I live;
 Praise — the Lord, O my soul. I will praise the Lord as long as I live;

I will sing praises to my God while I have be - ing.
 I will sing praises to my God while I have be - ing.
 I will sing praises to my God while I have be - ing.

Refrain:

Praise — the Lord — , O my soul — .
 Praise — the Lord — , O my soul — .
 Praise — the Lord, O my soul — .

Put not your trust in prin - ces In sons of men in whom there is no sal - va - tion
 Put not your trust in prin - ces In sons of men in whom there is no sal - va - tion
 Put not your trust in prin - ces In sons of men in whom there is no sal - va - tion

Typical Psalm 2

When his breath departs he re- turns to his earth; on that very day his plans per - ish.

When his breath departs he re- turns to his earth; on that very day his plans per - ish.

When his breath departs he re- turns to his earth; on that very day his plans per - ish.

The Lord will reign for ev - er; Your God, O Zion, to all gen - er - a - tions.

The Lord will reign for ev - er; Your God, O Zion, to all gen- er - a - tions.

The Lord will reign for ev - er; Your God, O Zion, to all gen- er - a - tions.

Only-Begotten Son

HYMN TO THE ONLY-BEGOTTEN SON

Glo - ry to the Fa - ther, and to the Son, and to the

Ho - ly Spi - rit, now and e - ver and un - to a - ges of a - ges. A -

men. On - ly be - got - ten Son and im - mor - tal Word of God,

Who for our sal - va - tion willed to be in - car - nate of the ho - ly

Only-Begotten Son

The - o - to - kos and e - ver vir - gin Ma - ry,

The - o - to - kos. and e - ver vir - gin Ma - ry,

The - o - to - kos. and e - ver vir - gin Ma - ry,

with - out change You be - came man and were cru - ci - fied O Christ our

with - out change You be - came man and were cru - ci - fied O Christ our

with - out change You be - came man and were cru - ci - fied O Christ our

God, tram - pling down death by death, You are one of the Ho - ly Tri - ni -

God tram - pling down death by death, You are one of the Ho - ly Tri - ni -

God tram - pling down death by death, You are one of the Ho - ly Tri - ni -

ty, glo - ri - fied with the Fa - ther and the Ho - ly

ty, glo - ri - fied with the Fa - ther and the Ho - ly

ty, glo - ri - fied with the Fa - ther and the Ho - ly

Only-Begotten Son

Musical score for "Only-Begotten Son" featuring three staves (Treble, Alto, and Bass) with lyrics: "Spi - rit save us." The score includes a key signature of one flat (B-flat) and a common time signature (C). The lyrics are: "Spi - rit save us." The music is written in a simple, melodic style with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are: "Spi - rit save us." The music is written in a simple, melodic style with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are: "Spi - rit save us."

LITTLE LITANY

Deacon: Again and again, in peace let us pray to the Lord.

Musical score for "Little Litany" featuring three staves (Treble, Alto, and Bass) with lyrics: "Lord, have mer - cy." The score includes a key signature of one flat (B-flat) and a common time signature (C). The lyrics are: "Lord, have mer - cy." The music is written in a simple, melodic style with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are: "Lord, have mer - cy."

Deacon: Help us, save us, have mercy on us, and keep us, O God, by your grace.

Musical score for "Little Litany" featuring three staves (Treble, Alto, and Bass) with lyrics: "Lord —, have mer - cy." The score includes a key signature of one flat (B-flat) and a common time signature (C). The lyrics are: "Lord —, have mer - cy." The music is written in a simple, melodic style with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are: "Lord —, have mer - cy."

Deacon: Commemorating our most holy, most pure, most blessed and glorious Lady Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other, and all our life unto Christ our God.

Only-Begotten Son

To You, O Lord.
 To You, O Lord.
 To You, O Lord.

Priest: You, O Lord, have given us grace to make our common supplications to You with one accord, and have promised that when two or three are gathered together in Your name, You would grant their requests. Fulfill now, O Lord, the petitions of Your servants as may be best for them. Grant us in this world the knowledge of Your truth, and in the world to come, life eternal, for You are a good God and You love mankind, and to You we ascribe glory: to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages

A - men.
 A - men.
 A - men.

THIRD ANTIPHON

BEATITUDES

Refrain:

Repeat the first time.

Re - mem - ber us, O Lord in Your King - dom

Re - mem - ber us, O Lord in Your King - dom

Re - mem - ber us, O Lord in Your King - dom

Bles - sed are the poor in Spi - rit, for theirs is the King - dom of Hea - ven.

Bles - sed are the poor in Spi - rit, for theirs is the King - dom of Hea - ven.

Bles - sed are the poor in Spi - rit, for theirs is the King - dom of Hea - ven.

Bles - sed are those who mourn —, for they shall be com - for - ted.

Bles - sed are those who mourn —, for they shall be com - for - ted.

Bles - sed are those who mourn —, for they shall be com - for - ted.

Bles - sed are the meek —, for they shall in - her - it the earth.

Bles - sed are the meek —, for they shall in - her - it the earth.

Bles - sed are the meek —, for they shall in - her - it the earth.

Ble - sed are those who hunger and thirst after right - eous - ness, for they shall be filled.

Ble - sed are those who hunger and thirst after right - eous - ness, for they shall be filled.

Ble - sed are those who hunger and thirst after right - eous - ness, for they shall be filled.

Bles - sed are the mer - ci - ful, for they shall ob - tain mer - cy.

Bles - sed are the mer - ci - ful, for they shall ob - tain mer - cy.

Bles - sed are the mer - ci - ful, for they shall ob - tain mer - cy.

Bles - sed are the pure in heart, for they shall see God.

Bles - sed are the pure in heart, for they shall see God.

Bles - sed are the pure in heart, for they shall see God.

Ble - sed are the peace - ma - kers, for they shall be called the sons of God.

Ble - sed are the peace - ma - kers, for they shall be called the sons of God.

Ble - sed are the peace - ma - kers, for they shall be called the sons of God.

Beatitudes

Bles-sed are those who are persecuted for right-eous-ness' sake, for theirs is the Kingdom of Hea - ven.

Bles-sed are those who are persecuted for right-eous-ness' sake, for theirs is the Kingdom of Hea - ven.

Bles-sed are those who are persecuted for right-eous-ness' sake, for theirs is the Kingdom of Hea - ven.

Bles - sed are you when men shall revile you and per - se - cute you

Bles - sed are you when men shall revile you and per - se - cute you

Bles - sed are you when men shall revile you and per - se - cute you

and shall say all manner of evil a- gainst you false - ly for my sake.

and shall say all manner of evil a- gainst you false - ly for my sake.

and shall say all manner of evil a- gainst you false - ly for my sake.

re - joice and be ex - ceed - ing - ly glad for great is your reward in Hea - ven.

re - joice and be ex - ceed - ing - ly glad for great is your reward in Hea - ven.

re - joice and be ex - ceed - ing - ly glad for great is your reward in Hea - ven.

Little Entrance

LITTLE ENTRANCE

Deacon: (quietly) Let us pray to the Lord, Lord, have mercy.

Priest: O Master and Lord, our God, You have appointed in heaven orders and hosts of angels and archangels to serve before Your glory: grant that with our entrance there may be an entrance of holy angels, serving with us and glorifying Your goodness, for to You belong all glory, honor and worship: to the Father, and to the Son and to the Holy Spirit, now and ever and unto ages of ages.

Deacon: Amen. Bless, Master, the holy entrance.

Priest: Blessed is the entrance into Your holy place always, now and ever and unto ages of ages. Amen.

Deacon: Wisdom! Let us attend!

Come, let us wor - ship, and fall down be - fore Christ,
Come, let us wor - ship, and fall down be - fore Christ,
Come, let us wor - ship, and fall down be - fore Christ,

O Son of God who rose from the dead, Save us who sing to You, al - le - lu - ia.
O Son of God who rose from the dead, Save us who sing to You, al - le - lu - ia.
O Son of God who rose from the dead, Save us who sing to You, al - le - lu - ia.

TROPARION AND KONTAKION

Trisagion

Priest: O Holy God, You rest in the holy place. You are hymned by the Seraphim with the thrice-holy cry, glorified by the Cherubim, and worshipped by every heavenly power. Out of nothing You brought all things into being. You have created man after Your own image and likeness, and have adorned him with Your every gift. You give wisdom and understanding to everyone who asks. You do not despise the sinner, but instead have appointed repentance unto salvation. You have graciously granted us, Your humble and unworthy servants, even in this hour to stand before the glory of Your Holy Altar, and to offer worship and praise which are Your due. Master, accept also from the mouths of us sinners the thrice-holy hymn, and watch over us in Your goodness. Forgive us every transgression, both voluntary and involuntary. Sanctify our souls and bodies, and enable us to serve You in holiness all the days of our life, through the intercessions of the holy Theotokos and of all the saints who, from the beginning of the world, have pleased You.

Deacon: Bless, Master, the time of the Thrice-holy.

Priest: For You are holy, O our God, and to You we ascribe glory: to the Father, and to the Son and to the Holy Spirit, now and ever...

Deacon: ...and unto ages of ages.

A - men .

A - men.

A - men .

TRISAGION

Fine

Ho - ly God! Ho - ly Migh - ty! Ho - ly Im - mor - tal! Have mer - cy on us.

Ho - ly God! Ho - ly Migh - ty! Ho - ly Im - mor - tal! Have mer - cy on us.

Ho - ly God! Ho - ly Migh - ty! Ho - ly Im - mor - tal! Have mer - cy on us. *thrice*

Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spi - rit,

Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spi - rit,

Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spi - rit,

Trisagion

now and e - ver and un - to a - ges of a - ges. A - men.

now and e - ver and un - to a - ges of a - ges. A - men.

now and e - ver and un - to a - ges of a - ges. A - men.

Ho - ly Im - mor - tal! Have___ mer - cy on us.

Ho - ly Im - mor - tal! Have___ mer - cy on us.

Ho - ly Im - mor - tal! Have___ mer - cy on us.

D.C. al Fine

EPISTLE READING

Protodeacon: Let us attend!

Bishop: Peace be unto all!

Deacon: And to your spirit.

Protodeacon: Wisdom! Let us attend!

Deacon: The Prokeimone in the _____ tone:

See appropriate prokeimenon.

Protodeacon: Wisdom!

Deacon: The reading from

the (first, second) Epistle of the holy Apostle Paul to the _____.

the Acts of the holy Apostles].

the (first, second, third) catholic Epistle of Saint _____.

Protodeacon: Let us attend!

The Epistle is chanted

Bishop: Peace to you who read.

Deacon: And to your spirit, Alleluia, Alleluia, Alleluia.

Bishop: Wisdom!

Deacon: The Alleluia in the _____ tone: Alleluia, Alleluia, Alleluia.

GOSPEL READING

Bishop: Illumine our hearts, O Master, Lover of mankind, with the pure light of Your divine knowledge. Open the eyes of our mind to the understanding of Your gospel teachings. Instill also in us the fear of Your blessed commandments that, trampling all carnal desires, we may enter upon a spiritual manner of living, both thinking and doing such things that are well-pleasing to You for You are the illumination of our souls and bodies, O Christ our God, and to You we ascribe glory, together with Your Father, Who is without beginning, and Your all-holy, good, and life-creating Spirit, now and ever and unto ages of ages. Amen

Protodeacon: Bless, Master, him who proclaims the glad tidings of the holy Apostle and Evangelist _____.

Bishop: May God, through the prayers of the holy, glorious, and all-laudable Apostle and Evangelist _____, enable you to proclaim the glad tidings with great power, to the fulfillment of the gospel of His beloved Son, our Lord Jesus Christ.

Protodeacon: Amen.

Deacon: Wisdom! Let us attend! Let us listen to the Holy Gospel.

Bishop: Peace be unto all.

And to your Spir - it.

And to your Spi - rit.

And to your Spir - it.

Protodeacon: The reading from the Holy Gospel according to Saint _____.

Glo - ry to You, O Lord, Glor - y to You.

Glo - ry to You, O Lord, Glor - y to You.

Glo - ry to You, O Lord, Glor - y to You.

Deacon: Let us attend!

The appointed gospel lesson is chanted by the deacon. Upon its completion, the priest blesses the deacon:

Priest: Peace be to you who have proclaimed the gospel.

Gospel

The image shows a musical score for a piece titled "Gospel". It consists of three staves, each with a different clef: the top staff is in treble clef, the middle staff is in alto clef (C-clef), and the bottom staff is in bass clef. All three staves are in the key of B-flat major, indicated by one flat (B-flat) on the key signature. The time signature is 8/8, shown at the beginning of the middle staff. The lyrics are written below each staff: "Glo - ry to You, O Lord, Glor - y to You." The melody is primarily composed of whole and half notes, with some eighth notes in the first staff. A fermata is placed over the final note of the first staff, which is a whole note G. The score ends with a double bar line.

Glo - ry to You, O Lord, Glor - y to You.

Glo - ry to You, O Lord, Glor - y to You.

Glo - ry to You, O Lord, Glor - y to You.

LITANY OF FERVENT SUPPLICATION

Deacon: Let us say with all our soul and with all our mind, let us say:

Lord, have mer - cy.

Lord, have mer - cy.

Lord, have mer - cy.

Deacon: O Lord almighty, the God of our fathers, we implore You, hear us and have mercy.

Lord —, have mer - cy.

Lord —, have mer - cy.

Lord —, have mer - cy.

Deacon: Have mercy on us, O God according to Your great goodness, we implore You, hear us and have mercy..

Lord have mer - cy. Lord have mer - cy. Lord have mer - cy.

Lord have mer - cy. Lord have mer - cy. Lord have mer - cy.

Lord have mer - cy. Lord have mer - cy. Lord have mer - cy.

Deacon: Again we pray for Patriarch _____, for Metropolitan _____, for our God-loving Bishop _____, for Priests, Deacons, and all other clergy, and for all our brethren in Christ.

Litany of Fervent Supplication

Lord have mer - cy. Lord have mer - cy. Lord have mer - cy.

Deacon: Again we pray for the President and all civil authorities of this country and for those serving in its Armed Forces.

Lord have mer - cy. Lord have mer - cy. Lord have mer - cy.

Deacon: Again we pray for the blessed and ever-memorable holy Orthodox Patriarchs; for the blessed and ever-memorable founders of this holy house; for all our fathers and brethren, the Orthodox departed this life before us, especially _____ and all those who here and in all the world lie asleep in the Lord.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Deacon: Again we pray for mercy, life, peace, health, salvation, and visitation for the servants of God, especially _____, and for the pardon and remission of their sins.

Litany of Fervent Supplication

Lord have mer-cy. Lord have mer - cy. Lord have mer - cy.

Lord have mer-cy. Lord have mer - cy. Lord have mer - cy.

Lord have mer-cy. Lord have mer - cy. Lord have mer - cy.

Deacon: Again we pray for those who bring offerings and do good works in this holy and all-venerable house; for those who labor and those who sing; and for all the people here present, who await Your great and rich mercy.

Lord have mer - cy. Lord have mer - cy. Lord have mer - cy.

Lord have mer - cy. Lord have mer - cy. Lord have mer - cy.

Lord have mer - cy. Lord have mer - cy. Lord have mer - cy.

Priest: O Lord our God, accept this fervent supplication of Your servants, and have mercy on us according to the multitude of Your mercy. Send down your bounties upon us, and upon all Your people who await the rich mercy that comes from you, for You are a merciful God, and You love mankind, and to You we ascribe glory: to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.

A - men.

A - men.

A - men.

Litany for the Departed

LITANY FOR THE DEPARTED¹

Deacon: Have mercy on us, O God, according to Your great goodness, we implore You, hear us and have mercy.

Lord, have mer - cy.

Lord, have mer - cy.

Lord, have mer - cy.

Deacon: Again we pray for the repose of the soul(s) of the servant(s) of God _____, departed this life; and that (he, she, they) may be pardoned all (his, her, their) sin, both voluntary and involuntary.

Lord, have mer - cy.

Lord, have mer - cy.

Lord have mer - cy.

Deacon: That the Lord God will establish (his, her, their) soul(s) where the Just repose.

Lord, have mer - cy. Lord, have mer - cy. Lord have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord have mer - cy.

Deacon: For the mercies of God, the kingdom of heaven, and the remission of (his, her, their) sins, let us ask of Christ, the immortal King and God.

¹ NOTE: The Litany for the Departed is not said on Sundays or if there is a Sung Doxology, Polyeleos, or All-Night Vigil. It is not said during Forefeasts and Afterfeasts, or during the period from Great Monday through Thomas Sunday, and from the Feast of the Nativity of our Lord until the Apodosis of the Theophany. However, if the fortieth day of an Orthodox Christian's repose falls on one of these days, it is permitted to chant the Litany for the Departed for them.

Litany for the Departed

Grant it, O Lord.

Grant it, O Lord.

Grant it, O Lord.

Deacon: Let us pray to the Lord.

Lord, have mercy.

Lord, have mercy.

Lord, have mercy.

Priest: O God of spirits, and of all flesh, You have trampled death and overthrown the devil, and have given life to Your world. O Lord we implore You Yourself to give rest to the soul(s) of Your departed servant(s), in a place of brightness, a place of refreshment, a place of repose, where all sickness, sighing, and sorrow have fled away. As You are a good God and You love mankind, pardon every transgression which (he, she, they) (has have) committed, whether by word or deed or thought; because there is no man who lives yet does not sin, for You alone are without sin. Your righteousness is an eternal righteousness and Your word is truth. For You are the resurrection, the life, and the repose of Your servant(s) _____ who (is, are) fallen asleep, O Christ our God, and to You we ascribe glory, together with Your Father Who is without beginning, and Your all-holy, good, and life-creating Spirit, now and ever and unto ages of ages.

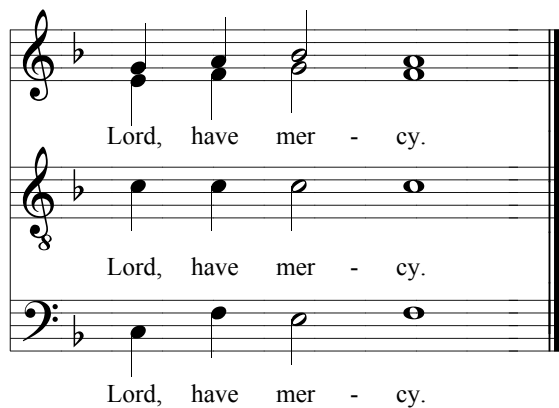
A - men.

A - men.

A - men.

LITANY FOR THE CATECHUMENS.

Deacon: Pray to the Lord, you catechumens.

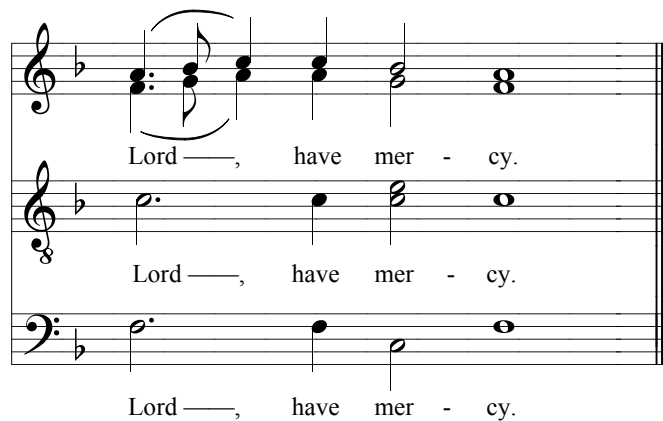


Lord, have mer - cy.

Lord, have mer - cy.

Lord, have mer - cy.

Deacon: Let us, the faithful, pray for the catechumens, that the Lord may have mercy on them.

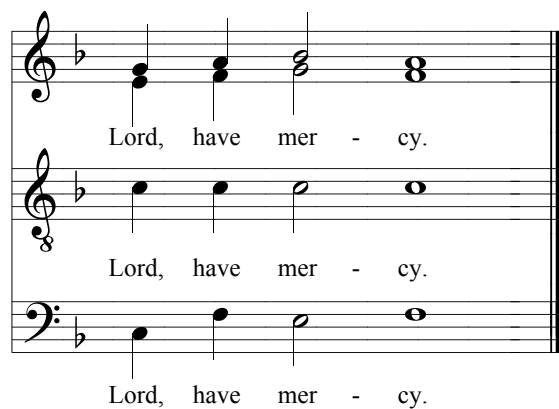


Lord —, have mer - cy.

Lord —, have mer - cy.

Lord —, have mer - cy.

Deacon: That He may teach them the word of truth.



Lord, have mer - cy.

Lord, have mer - cy.

Lord, have mer - cy.

Deacon: That He may reveal to them the gospel of righteousness.

Litanies for the Catechumens and Faithful

Lord —, have mer - cy.

Lord —, have mer - cy.

Lord —, have mer - cy.

Deacon: That He may unite them to His holy, catholic, and apostolic Church.

Lord, have mer - cy.

Lord, have mer - cy.

Lord, have mer - cy.

Deacon: Help them, save them, have mercy on them, and keep them, O God, by Your grace.

Lord —, have mer - cy.

Lord —, have mer - cy.

Lord —, have mer - cy.

Deacon: Bow your heads unto the Lord, you catechumens.

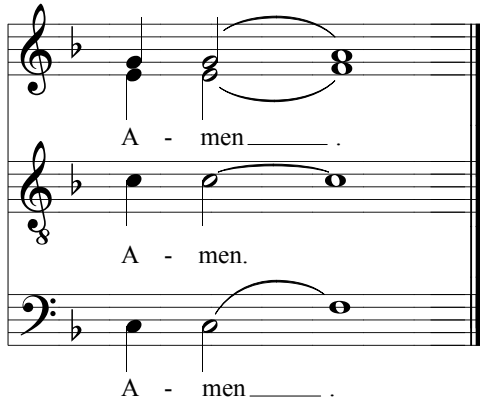
To You —, O Lord.

To You, O Lord.

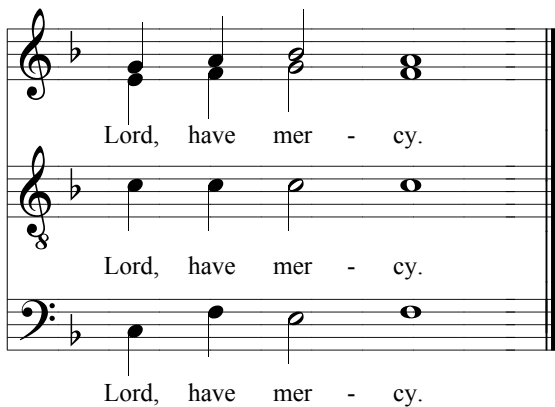
To You —, O Lord.

Litanies for the Catechumens and Faithful

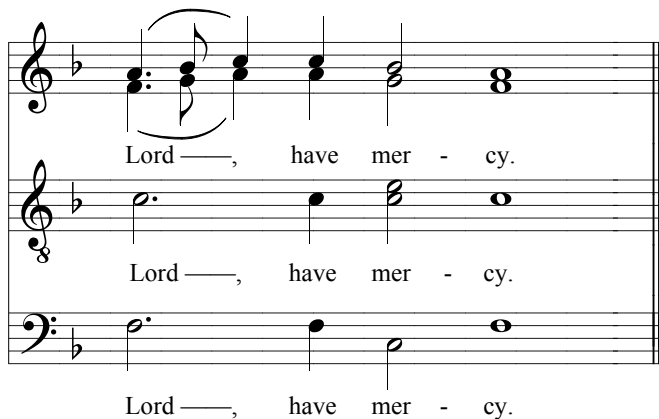
Priest: O Lord our God, You dwell on high and regard the humble of heart. You have sent forth Your only- begotten Son and God, our Lord Jesus Christ, to be the salvation of the human race. Look down upon Your servants, the catechumens, who have bowed their necks before You. Find them worthy in due time of the washing of regeneration, the remission of sins, and the robe of incorruption. Unite them to Your Holy, Catholic, and Apostolic Church, and number them with Your chosen flock that with us they may glorify Your all honorable and majestic name: of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.



Deacon: All catechumens, depart. Depart, catechumens. All that are catechumens, depart. Let no catechumen remain. Let us the faithful, again and again, in peace unto the Lord.



Deacon: Help us, save us, have mercy upon us, and keep us, O God, by Your grace.



Deacon: Wisdom!

Priest: We thank You, O Lord God of hosts, Who have accounted us worthy to stand even now before Your Holy Altar, and to fall down before Your compassion for our sins and for the errors of all the people. Make us worthy to offer you intercessions, supplications, and unbloody sacrifices on behalf of all Your people. Enable us also, whom You have placed in this Your service, by the power of Your Holy spirit, blamelessly and without offense, in the pure witness of our conscience, to call upon You at all times and in every place; that hearing us You may be merciful to us

Litanies for the Catechumens and Faithful

according to the multitude of Your great goodness for unto You are due all glory, honor, and worship: to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.

A - men .

A - men.

A - men .

Deacon: Again and again in peace let us pray to the Lord.

Lord, have mer - cy.

Lord, have mer - cy.

Lord, have mer - cy.

Deacon: For the peace from above and for the salvation of our souls, let us pray to the Lord.

Lord —, have mer - cy.

Lord —, have mer - cy.

Lord —, have mer - cy.

Deacon: For the peace of the whole world, for the welfare of the holy churches of God, and for the union of all, let us pray to the Lord.

Litanies for the Catechumens and Faithful

Lord, have mer - cy.

Lord, have mer - cy.

Lord, have mer - cy.

Deacon: For this holy house and for those who enter with faith, reverence, and the fear of God, let us pray to the Lord.

Lord —, have mer - cy.

Lord —, have mer - cy.

Lord —, have mer - cy.

Deacon: For our deliverance from all affliction, wrath, danger, and distress, let us pray to the Lord.

Lord, have mer - cy.

Lord, have mer - cy.

Lord, have mer - cy.

Deacon: Help us, save us, have mercy on us, and keep us, O God, by your grace.

Lord —, have mer - cy.

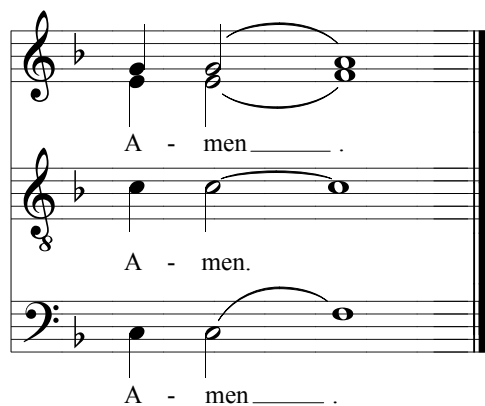
Lord —, have mer - cy.

Lord —, have mer - cy.

Litanies for the Catechumens and Faithful

Deacon: Wisdom!

Priest: Again and often we fall down before You, O God, the Lover of mankind that, looking down upon our petition, You would cleanse our souls and bodies from every defilement of flesh and spirit; and would grant us to stand blameless and without condemnation before Your Holy Altar. Grant also to those who pray with us, O God, growth in life and faith and spiritual understanding. Grant them always to worship You blamelessly with fear and love, and to partake without condemnation of Your holy mysteries, and to be accounted worthy of Your heavenly kingdom that, guarded always by Your might, we may ascribe glory to You: to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.



Cherubicon

CHERUBICON

The musical score for "Cherubicon" is presented in three systems, each with three staves (Treble, Alto, and Bass clefs). The key signature is one flat (B-flat) and the time signature is 4/4. The lyrics are written below the staves, with some words connected by hyphens and others by lines indicating melisma.

System 1:

- Staff 1 (Treble): Let us who mys - tic' - ly re - pre - sent the Che - ru - bim,
- Staff 2 (Alto): Let us who mys - tic' - ly re - pre - sent the Che - ru - bim,
- Staff 3 (Bass): Let us who mys - tic' - ly re - pre - sent the Che - ru - bim,

System 2:

- Staff 1 (Treble): mys - tic' - ly re - pre - sent the Che - ru - bim,
- Staff 2 (Alto): mys - tic' - ly re - pre - sent the Che - ru - bim,
- Staff 3 (Bass): mys - tic' - ly re - pre - sent the Che - ru - bim,

System 3:

- Staff 1 (Treble): mys - tic' - ly re - pre - sent, mys - tic' - ly re - pre - sent the
- Staff 2 (Alto): mys - tic' - ly re - pre - sent, mys - tic' - ly re - pre - sent the
- Staff 3 (Bass): mys - tic' - ly re - pre - sent, mys - tic' - ly re - pre - sent the

System 4:

- Staff 1 (Treble): Che - ru - bim, mys - tic' - ly re - pre - sent the Che - ru - bim,
- Staff 2 (Alto): Che - ru - bim, mys - tic' - ly re - pre - sent the Che - ru - bim,
- Staff 3 (Bass): Che - ru - bim, mys - tic' - ly re - pre - sent the Che - ru - bim,

Cherubicon

and who sing the thrice _____, ho - ly hymn _____

and who sing the thrice _____, ho - ly hymn _____

and who sing the thrice _____, ho - ly hymn _____

to the life - cre - a - ting Trin - i - ty,

to the life - cre - a - ting Trin - i - ty,

to the life - cre - a - ting Trin - i - ty,

sing the thrice - ho - ly thrice - ho - ly hymn _____

sing the thrice - ho - ly thrice - ho - ly hymn _____

sing the thrice - ho - ly thrice - ho - ly hymn _____

to the life - cre - a - ting Trin - i - ty.

to the life - cre - a - ting Trin - i - ty.

to the life - cre - a - ting Trin - i - ty.

Cherubicon

Now lay a - side all earth - ly cares,

Now lay a - side all earth - ly cares,

Now lay a - side all earth - ly cares,

now lay a - side all earth - ly cares,

now lay a - side all earth - ly cares,

now lay a - side all earth - ly cares,

now lay a - side all earth - ly cares,

now lay a - side all earth - ly cares,

now lay a - side all earth - ly cares,

now lay a - side all earth - ly cares.

now lay a - side all earth - ly cares.

now lay a - side all earth - ly cares.

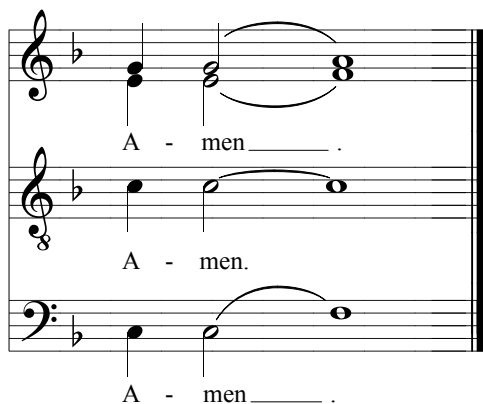
Great Entrance

GREAT ENTRANCE

Priest: May the Lord God remember your diaconate in His kingdom always, now and ever and unto ages of ages.

With the servers, the clergy proceed from the Prothesis to the Altar, bearing our offerings of bread and wine. We pray that the Lord remember all the authorities of the Church and the civil government, the clergy and all the people, living and departed. The Priest concludes:

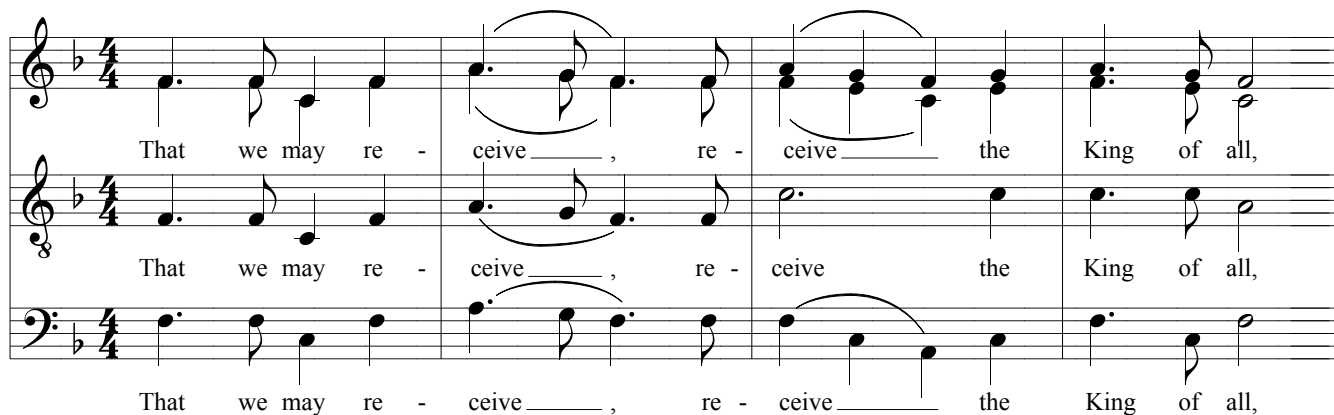
May the Lord God remember you and all Orthodox Christians in His Kingdom always, now and ever and unto ages of ages.



A - men .

A - men.

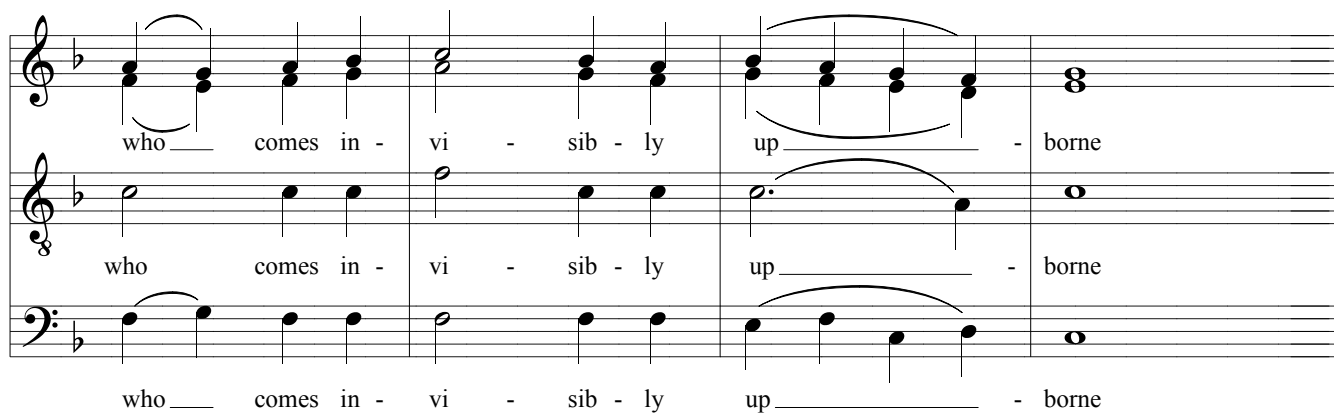
A - men .



That we may re - ceive , re - ceive the King of all,

That we may re - ceive , re - ceive the King of all,

That we may re - ceive , re - ceive the King of all,



who comes in - vi - sib - ly up - borne

who comes in - vi - sib - ly up - borne

who comes in - vi - sib - ly up - borne

Great Entrance

by the an - ge - lic, an - ge - lic hosts

by the an - ge - lic, an - ge - lic hosts

by the an - ge - lic, an - ge - lic hosts

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

LITANY OF SUPPLICATION

Deacon: Let us complete our prayer unto the Lord.

Lord, have mer - cy.

Lord, have mer - cy.

Lord, have mer - cy.

This musical score is for three voices (Soprano, Alto, and Bass) in G major (one sharp) and 4/4 time. The Soprano part begins with a half note G4, followed by a half note A4, and ends with a whole note G4. The Alto part begins with a half note E4, followed by a half note F#4, and ends with a whole note E4. The Bass part begins with a half note D3, followed by a half note E3, and ends with a whole note D3. The lyrics 'Lord, have mer - cy.' are written below each staff.

Deacon: For the precious Gifts now offered, let us pray to the Lord.

Lord —, have mer - cy.

Lord —, have mer - cy.

Lord —, have mer - cy.

This musical score is for three voices (Soprano, Alto, and Bass) in G major (one sharp) and 4/4 time. The Soprano part begins with a half note G4, followed by a half note A4, and ends with a whole note G4. The Alto part begins with a half note E4, followed by a half note F#4, and ends with a whole note E4. The Bass part begins with a half note D3, followed by a half note E3, and ends with a whole note D3. The lyrics 'Lord —, have mer - cy.' are written below each staff.

Deacon: For this holy house and for those who enter with faith, reverence, and the fear of God, let us pray to the Lord.

Lord, have mer - cy.

Lord, have mer - cy.

Lord, have mer - cy.

This musical score is for three voices (Soprano, Alto, and Bass) in G major (one sharp) and 4/4 time. The Soprano part begins with a half note G4, followed by a half note A4, and ends with a whole note G4. The Alto part begins with a half note E4, followed by a half note F#4, and ends with a whole note E4. The Bass part begins with a half note D3, followed by a half note E3, and ends with a whole note D3. The lyrics 'Lord, have mer - cy.' are written below each staff.

Deacon: For our deliverance from all affliction, wrath, danger and distress, let us pray to the Lord.

Litany of Supplication

Lord —, have mer - cy.

Lord —, have mer - cy.

Lord —, have mer - cy.

Deacon: Help us, save us, have mercy on us, and keep us, O God, by your grace.

Lord, have mer - cy.

Lord, have mer - cy.

Lord, have mer - cy.

Deacon: That the whole day may be perfect, holy, peaceful, and sinless, let us ask of the Lord.

Grant it, O Lord

Grant it, O Lord.

Grant it, O Lord

Deacon: An angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.

Grant it, O Lord

Grant it, O Lord.

Grant it, O Lord

Litany of Supplication

Deacon: Pardon and remission of our sins and transgressions, let us ask of the Lord.

Grant it, O Lord ———.

Grant it, O Lord.

Grant it, O Lord ———.

This musical score is for the first supplication. It consists of three staves: a soprano staff (treble clef), an alto staff (treble clef with an 8va marking), and a bass staff (bass clef). The key signature has one flat (B-flat). The tempo is marked with a common time signature 'C'. The music is written in a simple, homophonic style. The lyrics 'Grant it, O Lord' are written below the staves, with a long horizontal line following 'O Lord' on the soprano staff to indicate a sustained note.

Deacon: All things that are good and profitable for our souls and peace for the world, let us ask of the Lord.

Grant it, O Lord ———.

Grant it, O Lord.

Grant it, O Lord ———.

This musical score is for the second supplication. It consists of three staves: a soprano staff (treble clef), an alto staff (treble clef with an 8va marking), and a bass staff (bass clef). The key signature has one flat (B-flat). The tempo is marked with a common time signature 'C'. The music is written in a simple, homophonic style. The lyrics 'Grant it, O Lord' are written below the staves, with a long horizontal line following 'O Lord' on the soprano staff to indicate a sustained note.

Deacon: That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.

Grant it, O Lord ———.

Grant it, O Lord.

Grant it, O Lord ———.

This musical score is for the third supplication. It consists of three staves: a soprano staff (treble clef), an alto staff (treble clef with an 8va marking), and a bass staff (bass clef). The key signature has one flat (B-flat). The tempo is marked with a common time signature 'C'. The music is written in a simple, homophonic style. The lyrics 'Grant it, O Lord' are written below the staves, with a long horizontal line following 'O Lord' on the soprano staff to indicate a sustained note.

Deacon: A Christian ending to our life; painless, blameless, and peaceful; and a good defense before the dread judgment seat of Christ, let us ask of the Lord.

Litany of Supplication

Grant it, O Lord ____.

Grant it, O Lord.

Grant it, O Lord ____.

Deacon: Commemorating our most holy, most pure, most blessed and glorious Lady Theotokos and every-virgin Mary, with all the saints, let us commend ourselves and each other, and all our life unto Christ our God.

To You ____, O Lord.

To You, O Lord.

To You ____, O Lord.

Priest: O Lord God almighty, Who alone are holy, You accept the sacrifice of praise from those who call upon You with their whole heart. Accept also the prayer of us sinners, and lead us to Your Holy Altar. Enable us to offer you gifts and spiritual sacrifices for our sins and for the errors of the people. Account us worthy to find grace in Your sight, that our sacrifice may be acceptable to You, and that through the compassions of Your only-begotten Son, with whom You are blessed, together with Your all-Holy, good, and life-creating Spirit, now and ever and unto ages of ages.

A - men ____.

A - men.

A - men ____.

Litany of Supplication

THE PEACE

Priest: Peace be unto all.

And to your Spir_____ - it.

And to your Spi - rit.

And to your Spir_____ - it.

This musical score is for the Priest's part of 'The Peace'. It consists of three staves: a treble staff, a soprano staff (marked with an '8'), and a bass staff. The key signature has one flat (B-flat). The melody is simple, using whole and half notes. The lyrics are 'And to your Spir_____ - it.' on the treble staff, 'And to your Spi - rit.' on the soprano staff, and 'And to your Spir_____ - it.' on the bass staff. The piece ends with a double bar line.

Deacon: Let us love one another that with one mind we may confess.

Fa - ther, Son and Ho - ly Spir_____ - it! The Trin - i - ty,

Fa - ther, Son and Ho - ly Spir - it! The Trin - i - ty,

Fa - ther, Son and Ho - ly Spir_____ - rit! The Trin - i - ty,

one in es - sence and un - di - vid - ed!

one in es - sence and un - di - vid - ed!

one in es - sence and un - di - vid - ed!

This musical score is for the Deacon's part of 'The Peace'. It consists of three staves: a treble staff, a soprano staff (marked with an '8'), and a bass staff. The key signature has one flat (B-flat). The melody is simple, using whole and half notes. The lyrics are 'Fa - ther, Son and Ho - ly Spir_____ - it! The Trin - i - ty,' on the treble staff, 'Fa - ther, Son and Ho - ly Spir - it! The Trin - i - ty,' on the soprano staff, and 'Fa - ther, Son and Ho - ly Spir_____ - rit! The Trin - i - ty,' on the bass staff. The piece ends with a double bar line.

Symbol of Faith

THE SYMBOL OF FAITH

Deacon: The doors! The doors! In wisdom, let us attend!

First system of the musical score. It consists of three staves: Treble, Alto, and Bass. The key signature has one flat (B-flat). The lyrics are: "I be - lieve in one God, the Fa - ther al - migh - ty, Ma - ker of Hea -". The music features a mix of eighth and sixteenth notes, with some measures containing rests.

I be - lieve in one God, the Fa - ther al - migh - ty, Ma - ker of Hea -

I be - lieve in one God, the Fa - ther al - migh - ty, Ma - ker of Hea -

I be - lieve in one God, the Fa - ther al - migh - ty, Ma - ker of Hea -

Second system of the musical score. It consists of three staves: Treble, Alto, and Bass. The key signature has one flat (B-flat). The lyrics are: "ven and earth, and of all things vis - i - ble and in - vis - i - ble." The music continues with similar notation to the first system.

ven and earth, and of all things vis - i - ble and in - vis - i - ble.

ven and earth, and of all things vis - i - ble and in - vis - i - ble.

ven and earth, and of all things vis - i - ble and in - vis - i - ble.

Third system of the musical score. It consists of three staves: Treble, Alto, and Bass. The key signature changes to two sharps (F# and C#). The lyrics are: "And in one Lord Je - sus Christ, the Son of God, the on - ly be - got - ten,". The music features a mix of eighth and sixteenth notes, with some measures containing rests.

And in one Lord Je - sus Christ, the Son of God, the on - ly be - got - ten,

And in one Lord Je - sus Christ, the Son of God, the on - ly - be - got - ten,

And in one Lord Je - sus Christ, the Son of God, the on - ly - be - got - ten,

Fourth system of the musical score. It consists of three staves: Treble, Alto, and Bass. The key signature has two sharps (F# and C#). The lyrics are: "be - got - ten of the Fa - ther be - fore all a - ges." The music continues with similar notation to the previous systems.

be - got - ten of the Fa - ther be - fore all a - ges.

be - got - ten of the Fa - ther be - fore all a - ges.

be - got - ten of the Fa - ther be - fore all a - ges.

Symbol of Faith

Light of Light; true God of true God; be - got - ten not made, of one es - sence

Light of Light; true God of true God; be - got - ten not made, of one es - sence

Light of Light; true God of true God; be - got - ten not made, of one es - sence

with the Fa - ther, by whom all things were made; who for us men and for our

with the Fa - ther, by whom all things were made; who for us men and for our

with the Fa - ther, by whom all things were made; who for us men and for our

sal - va - tion came down from hea - ven, and was in - car - nate of the

sal - va - tion came down from hea - ven, and was in - car - nate of the

sal - va - tion came down from hea - ven, and was in - car - nate of the

Ho - ly Spi - rit and the Vir - gin Ma - ry and be - came man .

Ho - ly Spi - rit and the Vir - gin Ma - ry and be - came man .

Ho - ly Spi - rit and the Vir - gin Ma - ry and be - came man .

Symbol of Faith

And He was cru - ci - fied for us un - der Pon - tius Pi - late, and suf - fered,

And He was cru - ci - fied for us un - der Pon - tius Pi - late, and suf - fered,

And He was cru - ci - fied for us un - der Pon - tius Pi - late, and suf - fered,

and was bu - ried. And the third day He rose a - gain ac - cor - ding

and was bu ried. And the third day He rose a - gain ac - cor - ding

and was bu - ried. And the third day He rose a - gain ac - cor - ding

to the Scrip - tures, and a - scen - ded in - to hea - ven and sits at

to the Scrip - tures, and a - scen - ded in - to hea - ven and sits at

to the Scrip - tures, and a - scen - ded in - to hea - ven and sits at

the right hand of the Fa - ther; and He shall come a - gain in glo - ry

the right hand of the Fa - ther; and He shall come a - gain in glo - ry

the right hand of the Fa - ther, and He shall come a - gain in glo - ry

Symbol of Faith

to judge the li - ving and the dead; whose King - dom shall have ____ no end ____ .

to judge the li - ving and the dead; whose King - dom shall have no end ____ .

to judge the li - ving and the dead; whose King - dom shall have no end ____ .

And in the Ho - ly Spi - rit, the Lord, the Gi - ver of life,

And in the Ho - ly Spi - rit, the Lord, the Gi - ver of life,

And in the Ho - ly Spi - rit, the Lord, the Gi - ver of life,

who pro- ceeds from the Fa - ther, who with the Father and the Son together is worshipped

who pro- ceeds from the Fa - ther, who with the Father and the Son together is worshipped

who pro- ceeds from the Fa - ther, who with the Father and the Son together is worshipped

and glor - i - fied; who spoke by the proph - ets,

and glor - i - fied; who spoke by the proph - ets,

and glor - i - fied; who spoke by the proph - ets,

Symbol of Faith

in one ho - ly, cath' - lic and a - po - stol - ic Church.

in one ho - ly, cath' - lic and a - po - stol - ic Church.

in one ho - ly, cath' - lic and a - po - stol - ic Church.

I ack - now - ledge on bap - tism for the re - mis - sion of sins

I ack - now - ledge on bap - tism for the re - mis - sion of sins

I ack - now - ledge on bap - tism for the re - mis - sion of sins

I look for the re - sur - rec - tion of the dead, and the life of the world to come. A - men.

I look for the re - sur - rec - tion of the dead, and the life of the world to come. A - men.

I look for the re - sur - rec - tion of the dead, and the life of the world to come. A - men.

Anaphora

ANAPHORA


Deacon: Let us stand aright! Let us stand with fear! Let us attend, that we may offer the Holy Oblation in peace.



A three-part musical score for the Deacon's Anaphora. It consists of three staves: Treble, Alto, and Bass. The key signature is one flat (B-flat). The lyrics are: "A mer - cy of peace! A sa - cri - fice of praise." The melody is simple and homophonic, with the lyrics written below each staff.

A mer - cy of peace! A sa - cri - fice of praise.

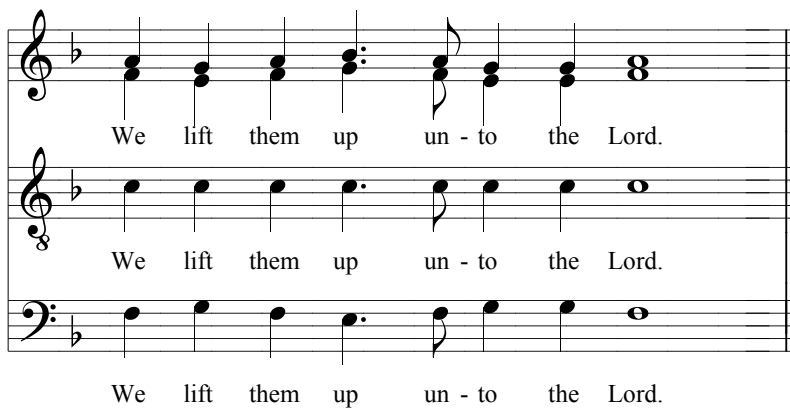
Bishop: Grace of our Lord Jesus Christ, the love of God the Father, and the communion of the Holy Spirit be with all of you.



A three-part musical score for the Bishop's Anaphora. It consists of three staves: Treble, Alto, and Bass. The key signature is one flat (B-flat). The lyrics are: "And with your Spir - it." The melody is simple and homophonic, with the lyrics written below each staff.

And with your Spir - it.

Bishop: Let us lift up our hearts.



A three-part musical score for the Bishop's Anaphora. It consists of three staves: Treble, Alto, and Bass. The key signature is one flat (B-flat). The lyrics are: "We lift them up un - to the Lord." The melody is simple and homophonic, with the lyrics written below each staff.

We lift them up un - to the Lord.

Bishop: Let us give thanks to the Lord.

Anaphora

It is fit - ting and right to wor - ship the Fa - ther and the Son

It is fit - ting and right to wor - ship the Fa - ther and the Son

It is fit - ting and right to wor - ship the Fa - ther and the Son

and the Ho - ly Spir - it. The Tri - ni - ty, one in es - sence,

and the Ho - ly Spir - it. The Tri - ni - ty, one in es - sence,

and the Ho - ly Spir - it. The Tri - ni - ty, one in es - sence,

and un - di - vid - ed.

and un - di - vid - ed.

and un - di - vid - ed.

Bishop: It is fitting and right to sing to You, to bless You, to praise You, to give thanks to You, and to worship You in every place of Your dominion: for You are God ineffable, inconceivable, invisible, incomprehensible, ever-existing and eternally the same: You and Your Only-begotten Son and Your Holy Spirit. It was You Who brought us from non-existence into being, and when we had fallen away, You raised us up again, and did not cease to do all things until You had brought us up to heaven, and had endowed us with Your kingdom which is to come. For all these things we give thanks to You, and to Your only-begotten Son, and to Your Holy Spirit; for all things of which we know and of which we know not, whether manifest or unseen. And we thank You for this liturgy which You have deigned to accept at our hands, though there stand by You thousands of archangels and hosts of angels, the cherubim and the seraphim, six-winged, many eyed, who soar aloft, borne on their pinions, singing the triumphant hymn, shouting, proclaiming, and saying:

Anaphora

Ho - ly! Ho - ly! Ho - ly! Lord of Sa - ba - oth!

Ho - ly! Ho - ly! Ho - ly! Lord of Sa - ba - oth!

Ho - ly! Ho - ly! Ho - ly! Lord of Sa - ba - oth!

Hea - ven and earth are full of Your glo - ry! Ho - san - na in the high - est!

Hea - ven and earth are full of Your glo - ry! Ho - san - na in the high - est!

Hea - ven and earth are full of Your glo - ry! Ho - san - na in the high - est!

Bles - sed is He Who comes in the name of the Lord! Ho - san - na in the high - est!

Bles - sed is He Who comes in the name of the Lord! Ho - san - na in the high - est!

Bles - sed is He Who comes in the name of the Lord! Ho - san - na in the high - est!

Bishop: With these blessed powers, O loving Master, we also cry aloud and say: You are holy, most holy, You and Your only-begotten Son and Your Holy Spirit! You are holy, most holy, and magnificent is Your glory! For You so loved Your world as to give Your only-begotten Son, that whoever believes in Him should not perish but have eternal life. For when He had come and fulfilled all the plan of salvation for us, in the night which He was given up, or rather, in which He gave Himself up for the life of the world, He took bread in His holy, pure, and blameless hands; and when He had given thanks and blessed it, and hallowed it, and broken it, He gave it to His holy disciples and apostles, saying: Take! Eat! This is my body which is broken for you, for the remission of sins.

Anaphora

A - men.

A - men.

A - men.

Bishop: And likewise, after supper, He took the cup, saying: Drink of it, all of you! This is My Blood of the New Testament, which is shed for you and for many, for the remission of sins.

A - men.

A - men.

A - men.

Bishop: Do this in remembrance of Me! Remembering this saving commandment and all those things which have come to pass for us: the Cross, the tomb, the Resurrection on the third day, the Ascension into heaven, the Sitting at the right hand, and the Second and glorious Coming. Your own of your own we offer unto you, on behalf of all and for all.

We praise You! We bless You! We give thanks un - to You, O Lord.

We praise You! We bless You! We give thanks un - to You, O Lord.

We praise You! We bless You! We give thanks un - to You, O Lord.

Anaphora

And we pray un - to You., O our God, we pray un - to You___ O our God

And we pray un - to You, O our God, we pray un - to You, O our God.

And we pray un - to You., O our God, we pray un - to You___, O our God.

Bishop: O Lord, Who sent down Your most Holy Spirit upon Your apostles at the third hour: do not take Him from us, O Good One, but renew Him in us who pray to You.

Deacon: Create in me a clean heart, O God and put a new and right spirit within me.

Bishop: O Lord, Who sent down Your most Holy Spirit upon Your apostles at the third hour: do not take Him from us, O Good One, but renew Him in us who pray to You.

Deacon: Cast me not away from Your presence, and take not Your Holy Spirit from me.

Bishop: O Lord, Who sent down Your most Holy Spirit upon Your apostles at the third hour: do not take Him from us, O Good One, but renew Him in us who pray to You. Furthermore we offer to You this reasonable and unbloody worship, and ask You, and implore You, and supplicate You: send down Your Holy Spirit upon us and upon these gifts here offered.

Deacon: Bless, Master, the holy bread.

Bishop: And make this bread the precious Body of Your Christ.

Deacon: Amen.

Deacon: Bless, Master, the holy cup.

Bishop: And that which is in this cup the precious Blood of Your Christ.

Deacon: Amen.

Deacon: Bless both, Master.

Bishop: Making the change by Your Holy Spirit.

Deacon: Amen. Amen. Amen.

Deacon: Remember me a sinner, holy Master.

Bishop: May the Lord God remember you in His Kingdom, always, now and ever and unto ages of ages.

MEGALYNARION TO THE THEOTOKOS

Bishop: ...especially for our most holy, pure, most blessed and glorious Lady, the Theotokos and ever-virgin Mary,

It is tru - ly right to bless You, O

It is tru - ly right to bless You, O

It is tru - ly right to bless You, O

The - o - to - kos. E - ver bles - sed and most pure

The - o - to - kos. E - ver bles - sed and most pure

The - o - to - kos. E - ver bles - sed and most pure

and the Mo - ther of our God. More hon' - ra - ble than the che - ru - bim

and the Mo - ther of our God. More hon' - ra - ble than the che ru - bim

and the Mo - ther of our God. More hon' - ra - ble than the che - ru - bim

and more glor - i - ous be - yond com - pare than the se - ra - phim.

and more glor - i - ous be - yond com - pare than the se - ra - phim.

and more glor - i - ous be - yond com - pare than the se - ra - phim.

Megalynarion to the Theotokos

With - out cor - rup - tion you gave birth to God the Word

With - out cor - rup - tion you gave birth to God the Word:

With - out cor - rup - tion you gave birth to God the Word :

true The - o - to kos,

true The - o - to - kos,

true The - o - to - kos,

we mag - ni - fy You.

we mag - ni - fy You.

we mag - ni - fy You.

Commemorations

Priest: ...for the holy prophet, forerunner, and baptist John; the holy, glorious and all-laudable apostles; for Saint _____, whom we commemorate today; and all Your saints, at whose supplication look down upon us O God. Remember all those who have fallen asleep before us in the hope of resurrection to eternal life, especially _____. Grant them rest, O God, where the light of Your countenance shines on them. Furthermore, we implore You: remember, O Lord, every Orthodox Bishop who rightly teaches the Word of Your truth; all the Priests, the Deacons in Christ, and every order of the clergy. We also offer You this reasonable worship: for the whole world, for the holy, catholic, and apostolic Church; for those who live in chastity and holiness of life; for all civil authorities. Grant them, O Lord, peaceful times, that we, in their tranquillity, may lead a calm and peaceful life in all godliness and sanctity. Among the first, remember, O Lord, his Beatitude, Metropolitan _____, our God-loving Bishop _____, and grant them to Your holy churches for many years in peace, safety, honor, and health, rightly defining the word of Your truth.

And all _____ man - kind.

And all _____ man - kind.

And all _____ man - kind.

Priest: Remember, O Lord, this city in which we dwell, every city and countryside; those who in faith dwell in them. Remember, O Lord, travelers by land, by sea, and by air; the sick and the suffering; captives; and the salvation of them all. remember, O Lord, those who bring offerings and do good works in Your holy churches; those who remember the poor; and upon us all send forth Your mercies. And grant that with one mouth and one heart we may glorify and praise Your all-honorable and majestic Name of the Father and of the Son and of the Holy Spirit, now and ever and unto ages of ages.

A - men _____ .

A - men.

A - men _____ .

Priest: And the mercies of our great God and Savior Jesus Christ shall be with all of you.

Commemorations

And with your Spir - it.

And with your Spi - rit.

And with your Spir - it.

The musical score is for three voices: Soprano, Alto, and Bass. It is in G major (one sharp) and 4/4 time. The lyrics are 'And with your Spir - it.' The Soprano part has a melodic line with a long note on 'Spir' and a half note on 'it'. The Alto part has a simpler line with a long note on 'Spi' and a half note on 'rit'. The Bass part has a similar line to the Soprano, with a long note on 'Spir' and a half note on 'it'. The score ends with a double bar line.

LITANY BEFORE THE LORD'S PRAYER

Deacon: Having remembered all the saints, again and again in peace let us pray to the Lord.

Lord, have mer - cy.

Lord, have mer - cy.

Lord, have mer - cy.

Deacon: For the precious Gifts offered and sanctified, let us pray to the Lord.

Lord —, have mer - cy.

Lord —, have mer - cy.

Lord —, have mer - cy.

Deacon: That our God, Who loves mankind, receiving them upon His holy, heavenly, and ideal altar as a sweet spiritual fragrance, will send down upon us in turn His divine grace and the gift of the Holy Spirit, let us pray to the Lord.

Lord, have mer - cy.

Lord, have mer - cy.

Lord, have mer - cy.

Deacon: For our deliverance from all affliction, wrath, danger and distress, let us pray to the Lord.

Litany Before the Lord's Prayer

Lord —, have mer - cy.

Lord —, have mer - cy.

Lord —, have mer - cy.

Deacon: Help us, save us, have mercy on us, and keep us, O God, by your grace.

Lord, have mer - cy.

Lord, have mer - cy.

Lord, have mer - cy.

Deacon: That the whole day may be perfect, holy, peaceful, and sinless, let us ask of the Lord.

Grant it, O Lord —.

Grant it, O Lord.

Grant it, O Lord —.

Deacon: An angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.

Grant it, O Lord —.

Grant it, O Lord.

Grant it, O Lord —.

Litany Before the Lord's Prayer

Deacon: Pardon and remission of our sins and transgressions, let us ask of the Lord.

Grant it, O Lord _____.

Grant it, O Lord.

Grant it, O Lord _____.

This musical score is for the first litany. It consists of three staves. The top staff is in treble clef with a key signature of one flat (B-flat) and a common time signature (C). It contains a melody with a repeat sign and a fermata over the final measure. The middle staff is also in treble clef with a key signature of one flat and a common time signature, containing a simpler melody. The bottom staff is in bass clef with a key signature of one flat and a common time signature, containing a bass line. The lyrics 'Grant it, O Lord' are written below the staves, with a long line for the top staff and a period for the middle and bottom staves.

Deacon: All things that are good and profitable for our souls and peace for the world, let us ask of the Lord.

Grant it, O Lord _____.

Grant it, O Lord.

Grant it, O Lord _____.

This musical score is for the second litany. It consists of three staves. The top staff is in treble clef with a key signature of one flat (B-flat) and a common time signature (C). It contains a melody with a repeat sign and a fermata over the final measure. The middle staff is also in treble clef with a key signature of one flat and a common time signature, containing a simpler melody. The bottom staff is in bass clef with a key signature of one flat and a common time signature, containing a bass line. The lyrics 'Grant it, O Lord' are written below the staves, with a long line for the top staff and a period for the middle and bottom staves.

Deacon: That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.

Grant it, O Lord _____.

Grant it, O Lord.

Grant it, O Lord _____.

This musical score is for the third litany. It consists of three staves. The top staff is in treble clef with a key signature of one flat (B-flat) and a common time signature (C). It contains a melody with a repeat sign and a fermata over the final measure. The middle staff is also in treble clef with a key signature of one flat and a common time signature, containing a simpler melody. The bottom staff is in bass clef with a key signature of one flat and a common time signature, containing a bass line. The lyrics 'Grant it, O Lord' are written below the staves, with a long line for the top staff and a period for the middle and bottom staves.

Deacon: A Christian ending to our life; painless, blameless, and peaceful; and a good defense before the dread judgment seat of Christ, let us ask of the Lord.

Litany Before the Lord's Prayer

Grant it, O Lord ———.

Grant it, O Lord.

Grant it, O Lord ———.

Deacon: Having asked for the unity of the Faith, and the communion of the Holy Spirit, let us commend ourselves and each other, and all our life unto Christ our God.

To You ———, O Lord.

To You, O Lord.

To You ———, O Lord.

Bishop: To You we commend our whole life and our hope, O loving Master. We ask you, and implore You, and supplicate You: count us worthy to partake of the heavenly and awesome Mysteries of this sacred and spiritual table with a pure conscience: for remission of sins, for forgiveness of transgressions, for the communion of the Holy Spirit, for the inheritance of the kingdom of heaven, for boldness towards You, but not for judgment or condemnation. And make us worthy, O master, that with boldness and without condemnation we may dare to call on You, the heavenly God, as Father, and to say:

Lord's Prayer

LORD'S PRAYER

Our Fa - ther, Who art hea - ven, hal - lo - wed be Thy name,

Our Fa - ther, Who art in hea - ven, hal - lo - wed be Thy name,

Our Fa - ther, Who art in hea - ven, hal - lo - wed be Thy name,

Thy king - dom come, Thy will be done on earth as it is in heav - en.

Thy king - dom come, Thy will be done on earth as it is in heav - en.

Thy king - dom come, Thy will be done on earth as it is in heav - en.

Give us this day our dai - ly bread and for - give us our tres - pas - ses

Give us this day our dai - ly bread and for - give us our tres - pas - ses

Give us this day our dai - ly bread and for - give us our tres - pas - ses

as we for-give those who tres-pass a - gainst us; and lead us not in - to temp-ta - tion,

as we for-give those who tres-pass a - gainst us; and lead us not in - to temp-ta - tion,

as we for-give those who tres-pass a - gainst us; and lead us not in - to temp-ta - tion,

Lord's Prayer

The image displays a musical score for the 'Lord's Prayer' in B-flat major (one flat). It consists of three staves. The top staff is a vocal line with a treble clef, the middle staff is a vocal line with a treble clef and an octave 8 below the staff, and the bottom staff is a bass line with a bass clef. The lyrics 'but de - li - ver us from e - vil' are written below each staff. The music features a series of chords in the vocal parts and a melodic line in the bass. A fermata is placed over the 'e' in 'evil' on the top staff, and a slur connects the 'e' and 'vil' in the bass line.

but de - li - ver us from e - vil

but de - li - ver us from e - vil

but de - li - ver us from e - vil

After the Lord's Prayer

Priest: For Yours is the Kingdom, and the power, and the glory: of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.

A - men .

A - men.

A - men .

Priest: Peace be unto all.

And to your Spir - it.

And to your Spi - rit.

And to your Spir - it.

Priest: Bow your heads unto the Lord.

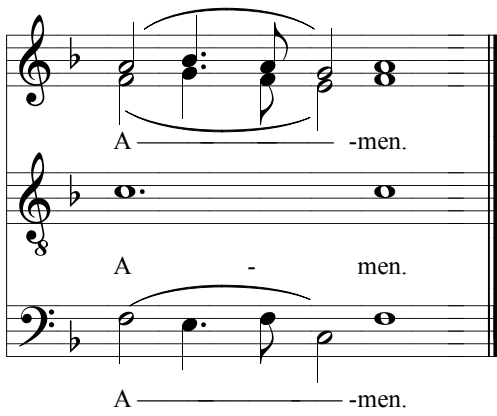
To You , O Lord.

To You, O Lord.

To You , O Lord.

Priest: We give thanks to You, O King invisible, Who by Your mercy brought all things from non-existence into being. Look down from heaven, O Master, upon those who have bowed their heads, not to a King of flesh and blood, but to You, the awesome God. May You, Yourself, O Master, distribute these gifts here offered, to all of us for good, according to the individual need of each. Sail with those who sail, travel with those who travel by land and by air. O Lord, the Physician of our souls and bodies, heal the sick through the grace and compassion and love toward mankind of Your only-begotten Son, with whom You are blessed, together with Your all-holy, good, and life-creating Spirit, now and ever and unto ages of ages.

After the Lord's Prayer



Priest: Attend, O Lord Jesus Christ our God, from Your holy dwelling-place, from the glorious throne of Your Kingdom, and come to sanctify us, O Lord, Who sit on high with the Father, and are here invisibly present with us; and by Your mighty hand impart to us Your most pure Body and Precious Blood, and through us to all the people.

Priest: O God, cleanse me, a sinner, and have mercy on me (thrice).

Deacon: Let us attend!

Communion Antiphon

COMMUNION HYMN

Priest: The Holy things for the holy!

One is ho - ly. One is Lord, Je - sus — Christ, to the glo - ry of God the Fath - er A - men.

One is ho - ly. One is Lord, Je - sus — Christ, to the glo - ry of God the Fath - er A - men.

One is ho - ly. One is Lord, Je - sus — Christ, to the glo - ry of God the Fath - er A - men.

Sing the appointed communion antiphon with alleluia. The whole verse and the alleluia or just the alleluia can be used as the verse between the verses of the associated psalm.

Communion

COMMUNION

Deacon: In the fear of God, and with faith and love, draw near!

Bles - sed is He Who comes in the name of the Lord!

Bles - sed is He Who comes in the name of the Lord!

Bles - sed is He Who comes in the name of the Lord!

God is the Lord and has re - vealed Him - self to us!

God is the Lord and has re - vealed Him - self to us!

God is the Lord and has re - vealed Him - self to us!

<i>Short Form</i>	<i>Long Form</i>
<p>I believe, O Lord, and I confess that You are truly the Christ, the Son of the living God, Who came into the world to save sinners, of whom I am first. I believe also that This is truly Your own most pure Body, and that This is truly Your own precious Blood. Therefore, I implore You: have mercy upon me and forgive my transgressions, both voluntary and involuntary, of word and of deed, committed in knowledge or in ignorance. And count me worthy to partake without condemnation of Your most pure Mysteries, for the remission of my sins, and unto eternal life. Amen.</p> <p>Of Your mystical supper, O Son of God, accept me today as a communicant; for I will not speak of Your mystery to Your enemies, neither like Judas will I give You a kiss; but like the thief will I confess You: remember me, O Lord, in Your kingdom.</p>	<p>I believe, O Lord, and I confess that You are truly the Christ, the Son of the living God, Who came into the world to save sinners, of whom I am first. Of Your mystical supper, O Son of God, accept me today as a communicant; for I will not speak of Your mystery to Your enemies, neither like Judas will I give You a kiss; but like the thief will I confess You:</p> <p>Remember me, O Lord, when You come into Your kingdom.</p> <p>Remember me, O Master, when You come into Your kingdom.</p> <p>Remember me, O Holy One, when You come into Your kingdom.</p> <p>May the communion of Your holy Mysteries be neither to my judgment, nor to my condemnation, O Lord, but to the healing of soul and body.</p>

Communion

May the communion of Your holy Mysteries be neither to my judgment, nor to my condemnation, O Lord, but to the healing of soul and body.	I believe also that This, which I am about to receive, is truly Your own most pure Body, and that This is truly Your own life-giving Blood, which I pray, count me worthy to partake for the remission of my sins, and unto eternal life. Amen. O God, be merciful to me a sinner. O God, cleanse me of my sins and have mercy on me. O Lord, forgive me, for I have sinned with number.
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During communion, a setting of “Receive the Body of Christ” may be sung or other appointed communion songs.

Post Communion

Priest: O God, save Your people, and bless Your inheritance.

We have seen the true light! We have received the heavenly Spirit!

We have seen the true light! We have received the heavenly Spirit!

We have seen the true light! We have received the heavenly Spirit!

We have found the true faith! We worship the undivided Trinity

We have found the true faith! We worship the undivided Trinity

We have found the true faith! We worship the undivided Trinity

Who has saved us.

Who has saved us.

Who has saved us.

Post Communion

Bishop: Blessed is our God always, now and ever, and unto ages of ages..

A - men___ . Let our mouths be filled with Your praise, O Lord,
A - men. Let our mouths be filled with Your praise, O Lord,
A - men___ . Let our mouths be filled with Your praise, O Lord,

that we may sing of Your glo - ry; for You have coun - ted us wor - thy to par - take
that we may sing of Your glo - ry; for You have coun - ted us wor - thy to par - take
that we may sing of Your glo - ry; for You have coun - ted us wor - thy to par - take

of Your ho - ly, di - vine, im - mor - tal, and life - cre - a - ting mys - te - ries.
of Your ho - ly, di - vine, im - mor - tal, and life - cre - a - ting mys - te - ries.
of Your ho - ly, di - vine, im - mor - tal, and life - cre - a - ting mys - te - ries.

Keep us in Your ho - li - ness, that all the day we may me - di - tate u - pon Your righ - teous - ness.
Keep us in Your ho - li - ness, that all the day we may me - di - tate u - pon Your righ - teous - ness.
Keep us in Your ho - li - ness, that all the day we may me - di - tate u - pon Your righ - teous - ness.

Post Communion

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Litany of Thanksgiving

LITANY OF THANKSGIVING

Deacon: Let us attend! Having partaken of the divine, holy, most pure, immortal, heavenly, life-creating, and awesome Mysteries of Christ, let us worthily give thanks to the Lord.

Lord, have mer - cy.

Lord, have mer - cy.

Lord, have mer - cy.

Deacon: Help us, save us, have mercy on us, and keep us, O God, by Your grace.

Lord —, have mer - cy.

Lord —, have mer - cy.

Lord —, have mer - cy.

Deacon: Asking that the whole day may be perfect, holy, peaceful, and sinless, let us commend ourselves and each other, and all our life unto Christ our God.

To You —, O Lord.

To You, O Lord.

To You —, O Lord.

Priest: We thank You, O loving Master, Benefactor of our souls, that You have counted us worthy this day of Your heavenly and immortal mysteries. Make straight our path; strengthen us all in the fear of You; guard our life; make firm our steps; through the prayers and intercessions of the glorious Theotokos and ever-virgin Mary, and of all Your saints, for You are our Sanctification, and unto You we ascribe glory: to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.

Litany of Thanksgiving

A - men .

A - men.

A - men .

Priest: Let us depart in peace.

In the name of the Lord.

In the name of the Lord.

In the name of the Lord.

Deacon: Let us pray to the Lord.

Lord, have mer - cy.

Lord, have mer - cy.

Lord, have mer - cy.

PRAYER BEFORE THE AMBO

Priest: O Lord, You bless those who bless You and sanctify those who trust in You: save Your people and bless Your inheritance. Preserve the fullness of Your Church. Sanctify those who love the beauty of Your house. Glorify them in turn by Your divine power, and do not forsake us who put our hope in You. Give peace to Your world, to Your churches, to Your priests, to all those in civil authority, and to all Your people. For every good gift and every perfect gift is from above, coming down from You, the Father of lights, and to You we ascribe glory, thanksgiving, and worship: to the Father and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.

Psalm 33

A - men _____ Bles - sed be the name of the Lord, hence - forth and for -

A - men. Bles - sed be the name of the Lord, hence - forth and for -

A - men ____ . Bles - sed be the name of the Lord, hence - forth and for -

e - ver - more. Bles - sed be the name of the Lord, hence - forth and

e - ver - more. Bles - sed be the name of the Lord, hence - forth and

e - ver - more. Bles - sed be the name of the Lord, hence - forth and

for - e - ver - more. Bles - sed be the name of the Lord,

for - e - ver - more. Bles - sed be the name of the Lord,

for - e - ver - more. Bles - sed be the name of the Lord,

hence - forth and for - e - ver - more.

hence - forth and for - e - ver - more.

hence - forth and for - e - ver - more.

Psalm 33

I will bless the Lord at all times; His praise shall con - tin - ual - ly be in my mouth.

I will bless the Lord at all times; His praise shall con - tin - ual - ly be in my mouth.

my soul makes its boast in the Lord; let the meek hear and be glad.

my soul makes its boast in the Lord; let the meek hear and be glad.

Mag - nify the Lord with me and let us ex - ault His name to - geth - er!

Mag - nify the Lord with me and let us ex - ault His name to - geth - er!

I sought the Lord with diligence and He heard me,

I sought the Lord with diligence and He heard me,

Psalm 33

and delivered me from all my wandr' - ing.

Draw near to Him and be en - light - tened so your fac - es shall not be a - shamed ;

This poor man cried and the Lord heard him, and saved him out of all

his troub - les. The angel of the Lord encamp will around those

Psalm 33

who fear Him, and will de-liv-er them.

who fear Him, and will de-liv-er them.

who fear Him, and will de-liv-er them.

Taste and see that the Lord is good! Bless-ed is the man who hopes in Him!

Taste and see that the Lord is good! Bless-ed is the man who hopes in Him!

Taste and see that the Lord is good! Bless-ed is the man who hopes in Him!

Fear the Lord, all you His saints, for those who fear him have no want!

Fear the Lord, all you His saints, for those who fear him have no want!

Fear the Lord, all you His saints, for those who fear him have no want!

The rich have become poor and hungry but those who seek the Lord shall lack no good thing.

The rich have become poor and hungry but those who seek the Lord shall lack no good thing.

The rich have become poor and hungry but those who seek the Lord shall lack no good thing.

Dismissal

Priest: The blessing of the Lord be upon you through His grace and love for mankind always, now and ever and unto ages of ages.

A - men .

A - men.

A - men .

Priest: Glory to You, O Christ or God and our hope, glory to You!

Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spi - rit,

Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spi - rit,

Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spi - rit,

now and e - ver and un - to a - ges of a - ges. A - men.

now and e - ver and un - to a - ges of a - ges. A - men.

now and e - ver and un - to a - ges of a - ges. A - men.

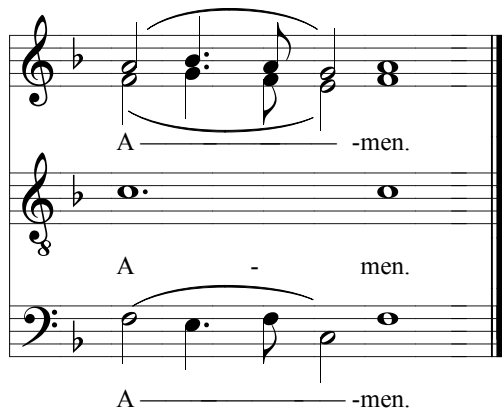
Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Fa - ther, bless.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Fa - ther, bless.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Fa - ther, bless.

Dismissal

Priest: May (He who rose from the dead,) Christ our true God, through the prayers of His most pure Mother; of the holy glorious, and all-laudable apostles; of our father among the saints, John Chrysostom, Archbishop of Constantinople; of Saint _____ (of the church); of Saint _____, whom we commemorate today; of the holy and righteous Ancestors of God, Joachim and Anna; and of all the saints: have mercy on us and save us, for He is good and loves mankind.



This setting of the Galician Divine Liturgy of St. John Chrysostom is the third version of this book. It has been rearranged for binder use for ease of replacement of changing elements in the divine liturgy. Previous versions forced choirs to use only what was found in this setting. This version allows parish favorites to be inserted. It also now includes hierarchical sections. There are also inserts for longer or different antiphon available from Unmercenary Sacred Music.

The music comes primarily from the Galician Ukrainian corpus of music found in the works of Fr. Isidore Dolnitsky's *Гласничеу* and Oleksander Osthajm-Dzerovich *Ганієвник Церковний*. Others are adaptations of Ukrainian melodies by the arranger to best serve the responsorial nature of liturgy. This is chiefly seen in the antiphons.

Text of Service adapted from texts of the Orthodox Church in America.

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THE RESPONSES FOR ALL LITANIES:

Galician.

THE ANTIPHONS AND HYMNS USED UPTO THE READINGS:

Pslam Antiphons One, Two and Three. Plain Chant. Refrain adapted from *Bulharski Podoben*, tone 4.

Hymn to the Only-Begotten Son. Galician. Harmonized with the melody in the tenor.

The Little Entrance Hymn. Plain chant.

Trisagion. Galician.

Typical Psalms and Beatitudes. Adapted from tone two Kievan chant and structured in a responsorial fashion.

GOSPEL READINGS:

The Gospel Proclamation. Galician.

THE GREAT ENTRANCE:

The Cherubicon (parts one and two). Melody adapted from a Ukrainian and Carpatho-Rusyn hymn, *Holy This Moment* (*Пливе Світлему*).

The Creed. Sarov Akathist Melody.

THE ANAPHORA:

The seven parts of the anaphora (*Mercy of Peace, And with your Spirit, We Lift Them Up, It is Fitting and Right, Thrice Holy, Amen, and We Praise You*) are set to a Galician variation of a Kievan anaphora. There are two version of *Mercy of Peace*. The second versions has been modified to fit the Greek text as it appears in the ninth-century codex, *Barbarini 336*. The Greek text is ἔλιος εἰρήνη θυσίαν αἰνέσεως. This literally translated is “mercy, peace, sacrifice of praise.” “A mercy of peace” is a later translation of ἔλιος εἰρήνης, which may have been changed so that the cases of the nouns balance in the Greek to be nominative (mercy), genitive (of peace), nominative (sacrifice), genitive (of praise). In reality, a mercy of peace does not make sense.

THE MEGALYNARION TO THE THEOTOKOS:

It is Truly Right. Galician.

And All Mankind. Plain chant.

THE LORD’S PRAYER:

Our Father. Galician variation of troparion tone eight.

COMMUNION:

One is Holy. Plain chant.

Communion Hymn. Plain chant. The alleluia refrain has been replaced with the second half of tone eight's alleluia melody.

Blessed is He Who Comes in the Name of the Lord. Plain chant.

DISMISSAL

We Have Seen the True Light and Let Our Mouths Be Filled. Tone 2 Samohlas.

In the Name of the Lord. Plain chant.

Blessed Be the Name of the Lord. Plain chant.

Psalm 33. Sarov Akathist Melody.

The Final Doxology. Plain chant.

HIERARCHICAL ELEMENTS

From the Rising to the Setting of the Sun. Tone 7 Bulharski.

It is Truly Proper. Tone 6 Irmosi.

Ton Dhespotin. Tone 7 Bulharski.

Your Soul Shall Rejoice and The Prophets Proclaimed. Tone 7 Samopodoben "We are no longer held back."

Entrance. Kievan.

O Lord Save Those, Who Fear You. Tone 6.

Trisagion. Kievan.

This and other free liturgical settings and music are available from Unmercenary Sacred Music at <http://www.unmercenary.com/index.html>.

